

## Request for Bids – LUB Station Protective Coating

### Project Scope

**Abrasive Blasting:** Abrasive blast piping to remove paint and rust to achieve a surface prep of SSPC-SP 5 (white metal blast).

**Sanding As-Needed:** Sand any sensitive areas by hand or with a small orbital sander.

**Painting:** Apply a three-coat paint system outlined by the Gas Industry Standards. Follow manufactures specifications for applying paint related material. Apply a first coat of Epoxy primer, an intermediate coat of Epoxy primer, and a finish coat of Hi-Solids Polyurethane for color and gloss retention.

**Seal Flanges & Rewrap Piping:** Seal all the flanges with paraffin wax and apply cold wrap tape.

**Covering and Cleanup:** Contain work area, cover everything necessary. Cleanup of all debris upon completion of project. Setup temporary tent buildings as needed to contain debris and paint overspray. Provide appropriate containers with labels to place all the abrasive blasted debris in. Loudon Utilities will be responsible for testing and proper disposal.

For questions or additional details: Contact John Davis, Director of GWS Operations 865-755-7167.

### Provide Pricing by Location Details:

#### **Viskase Station**

- All Above Ground Piping - 12 Supports. 3 Ground Transitions. \$ \_\_\_\_\_
- Piping resting on concrete to be cut down and new supports installed to allow piping to be inspected \$ \_\_\_\_\_

#### **Loudon East Station**

- All Above Ground Piping -5 Supports. 2 Ground Transitions \$ \_\_\_\_\_
- Below Ground Pipe in Man Hole Pit - Remove Wrap/Inspect/ Abrasive Blast/Apply New Coating/ReWrap. \$ \_\_\_\_\_

#### **Loudon South**

- All Above ground Piping, 9 Supports, 3 Ground Transitions \$ \_\_\_\_\_

**Contact Information:**

Name of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

**Submit with Proposal:**

- Certificate of Insurance: \$1,000,000 each - General Liability and Workman's Comp.
- Copy of Business License # \_\_\_\_\_
- W-9 Form

**Attach warranty details.**

Pricing Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_

**TO BE COMPLETED BY LUB**

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_